



Florida Department of Environmental Protection  
 South District Office  
 P.O. Box 2549  
 Fort Myers, Florida 33902-2549  
 Telephone: 239.344.5600  
 Fax: 850.412.0590  
 www.dep.state.fl.us/south



## REQUEST FOR INFORMAL WETLAND DETERMINATION (Collier County Only)

Please note: **There is a \$100 fee for this service.** This request form is only for parcels EQUAL TO OR LESS THAN 2.75 ACRES. If your property is greater than 2.75 acres, you will need to submit a request for a *formal* wetland determination. Please contact our office for more information. **Property corners must be clearly staked and labeled with block and lot numbers for easy identification and prompt processing. By signing this form, you are verifying that the corners are staked.**

**APPLICANT:** \_\_\_\_\_

**OWNERS NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP CODE:** \_\_\_\_\_

**DAY PHONE:** \_\_\_\_\_ **FAX:** \_\_\_\_\_

### SITE INFORMATION

**COUNTY BUILDING PERMIT NUMBER:** \_\_\_\_\_ (if applicable)

**PROPERTY I.D. NUMBER (STRAP/FOLIO):** \_\_\_\_\_

**PROPERTY ADDRESS:** \_\_\_\_\_

**AREA OR SUBDIVISION:** \_\_\_\_\_ **# of ACRES:** \_\_\_\_\_

**INTENDED PROPERTY USE:** Single Family\_\_ Duplex-Quadplex\_\_ Agriculture\_\_ Other \_\_\_\_\_

**IS THERE A CURRENT CONTRACT/LOAN ON PROPERTY?** YES \_\_\_ NO \_\_\_ If Yes, please provide the first page and the signature page for proof. The contract must be signed.

**DRIVING DIRECTIONS:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

### ACCESS PERMISSION

I either own the property requested for wetlands determination or I have legal authority to allow access to the property. I consent to any visit on the property by agents or personnel from the Dept. of Environmental Protection, the Water Management District, and the U.S. Army Corps of Engineers necessary for the wetlands determination. I authorize these agents or personnel to enter the property as many times as may be necessary to make such review and inspection.

\_\_\_\_\_  
 Property Owner or Authorized Agent (PRINTED)

\_\_\_\_\_  
 SIGNATURE

\_\_\_\_\_  
 DATE

**FOR AGENCY USE ONLY:**

DETERMINATION: WETLAND \_\_\_\_\_ UPLAND \_\_\_\_\_

PROCESSOR: \_\_\_\_\_

DATE COUNTY CONTACTED: \_\_\_\_\_ VIA: \_\_\_ LETTER \_\_\_ PHONE \_\_\_ EMAIL \_\_\_ ONSITE