

# Natural Resource Damage Assessment (NRDA)

## Restoration Project Information Sheet

### A General Information

|   |       |       |           |
|---|-------|-------|-----------|
| Organization  |       |       |           |
| Contact Name (First Last)   |       | Title |           |
| Address   |       | City  | State ZIP |
| Phone Number<br>850-417-7008 ext.   | Email |       |           |
| Organization Website<br><a href="http://www.cityofgulfbreeze.com">http://www.cityofgulfbreeze.com</a> |       |       |           |

### B Project Information

|  |   |   |                          |
|--|---|---|--------------------------|
| Project Name   |   |   |                          |
| Location (e.g. John Smith National Wildlife Refuge)<br><b>Deadman's Island Restoration Project</b> |   |   |                          |
| State(s) (Use 2-letter abbreviations separated by commas)  |   | County/Parish                                   | Watershed/Basin          |
| Latitude (decimal degrees)<br>30° 22.152'N   | Longitude (decimal degrees)<br>87° 11.226'W | Project Size (Choose one)<br>miles 1 acres tons | Affected Area<br>2 acres |

### C Project Description

Please provide more information about the proposed project. (Limit 2,750 characters.)

# Natural Resource Damage Assessment (NRDA)

## Restoration Project Information Sheet *(continued)*

|                                 |  |   |   |
|---------------------------------|--|---|---|
| <b>D</b> <b>Project Type(s)</b> | <i>(Check all that apply)</i>                  |   |   |
|                                 | <input type="checkbox"/> Restoration           | <input type="checkbox"/> Debris Removal   | <input type="checkbox"/> Maintenance/Management |
|                                 | <input checked="" type="checkbox"/> Protection | <input type="checkbox"/> Land Acquisition | <input type="checkbox"/> Education              |

|                                    |                                   |   |   |
|------------------------------------|-----------------------------------|---|---|
| <b>E</b> <b>Project Habitat(s)</b> | <i>(Check all that apply)</i>     |   |   |
|                                    | <input type="checkbox"/> Upland   | <input checked="" type="checkbox"/> Marine/Estuarine Wetlands | <input type="checkbox"/> Beach/Dune                               |
|                                    | <input type="checkbox"/> Riverine | <input type="checkbox"/> Freshwater Wetlands                  | <input checked="" type="checkbox"/> Subtidal (Nearshore/Offshore) |

|   |  |  |  |
|---|--|--|--|
| <b>F</b> <b>Resource Benefit(s)</b>   | <i>(Check all that apply)</i>                      |  |  |
|   | <input checked="" type="checkbox"/> Marine Mammals | <input checked="" type="checkbox"/> Shellfish  | <input checked="" type="checkbox"/> Water Column                       |
|   | <input checked="" type="checkbox"/> Birds          | <input type="checkbox"/> Terrestrial Wildlife  | <input checked="" type="checkbox"/> Sediment/Benthos                   |
|   | <input type="checkbox"/> Reptiles/Amphibians       | <input type="checkbox"/> Corals                | <input checked="" type="checkbox"/> Shoreline                          |
|   | <input checked="" type="checkbox"/> Fish           | <input checked="" type="checkbox"/> Vegetation | <input checked="" type="checkbox"/> Human Use (Recreational, Cultural) |
| Will the project directly benefit State- or Federally-listed species? If so, please list them. If not, please indicate N/A. |  |  |  |

|   |                               |                            |
|---|-------------------------------|----------------------------|
| <b>G</b> <b>Project Status</b>  | Property/Resource Acquisition | Time to Implementation     |
|   | Project Planning/Design       | <b>1 day</b>               |
|   | Project Permitting.           | Time to Project Completion |
| Is this project included under a regional or statewide plan?<br>If so, please list: |                               |                            |

|                               |                |                   |
|-------------------------------|----------------|-------------------|
| <b>H</b> <b>Project Costs</b> | Estimated Cost | Funding Available |
|                               |                |                   |

|                                  |                              |                       |
|----------------------------------|------------------------------|-----------------------|
| <b>I</b> <b>Project Partners</b> | Partner 1 Organization       |                       |
|                                  | National Wildlife Foundation |                       |
|                                  | Partner 1 Contact            | Partner 1 Involvement |
|                                  |                              |                       |
|                                  | Partner 2 Organization       |                       |
|                                  | Partner 2 Contact            | Partner 2 Involvement |
|                                  |                              |                       |
|                                  | Partner 3 Organization       |                       |
|                                  | Partner 3 Contact            | Partner 3 Involvement |
|                                  | Mike Malsolm                 | Grant Funding         |

**Disclaimer:**

The submission of project information does not guarantee project funding. Projects will be evaluated using criteria identified in OPA, NEPA, implementing regulations, and related laws. Selection and funding determinations will be made by the Trustee Council.

Deadman's Island (Santa Rosa County)  
Gulf Breeze Florida 32561

Deadman's Island

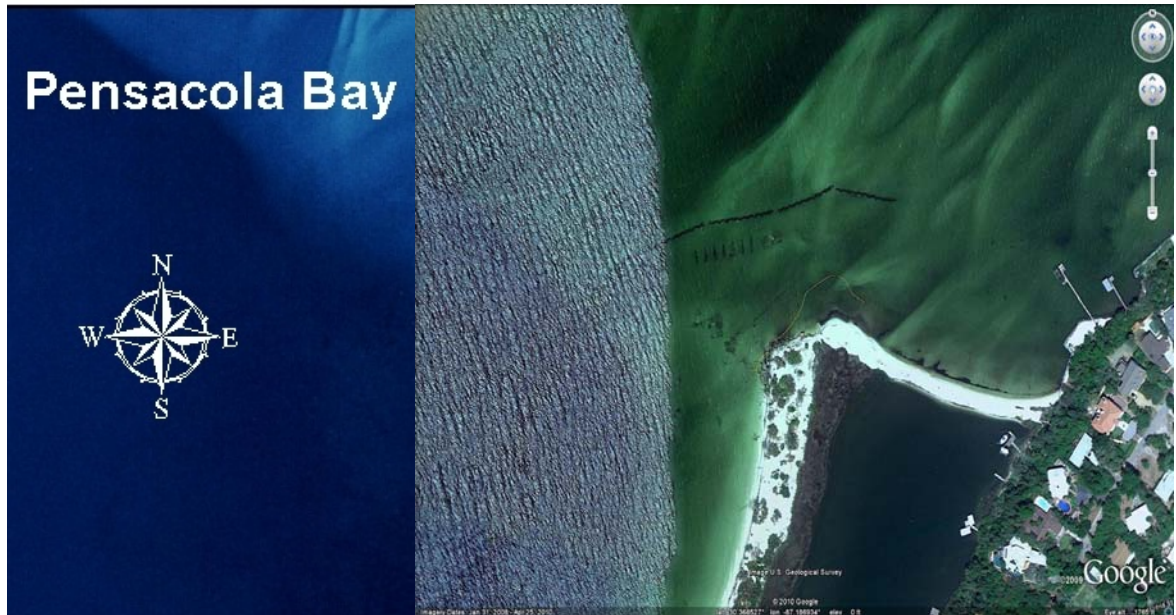
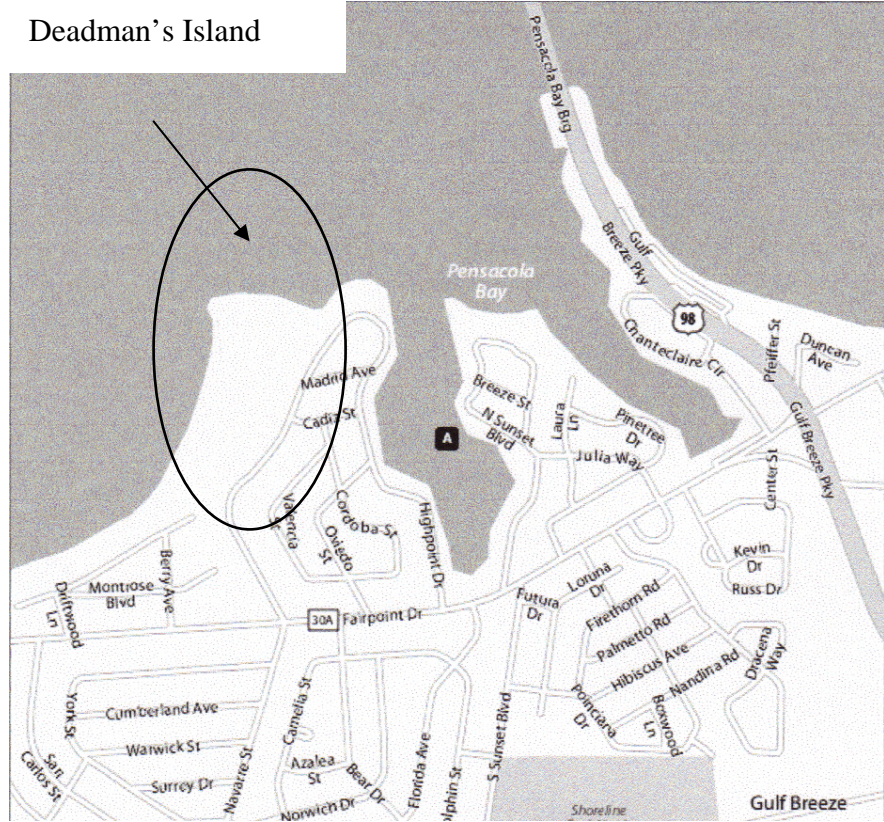


Figure 1: Site Map of Deadman's Island, Gulf Breeze Florida

# The Deadman's Island Restoration Project Monitoring Site and Stations Locations

| Station Locations (GPS) |                    |                |
|-------------------------|--------------------|----------------|
| Shallow Shoreline       | Middle Shoreline A | Deep Shoreline |
| 30° 22.139'N            | 30° 22.149'N       | 30° 22.117'N   |
| 87° 11.249'W            | 87° 11.189'W       | 87° 11.312'W   |
|                         |                    |                |
| Shallow Bay             | Middle Shoreline B | Deep Bay       |
| 30° 22.146'N            | 30° 22.157'N       | 30° 22.128'N   |
| 87° 11.265'W            | 87° 11.205'W       | 87° 11.323'W   |

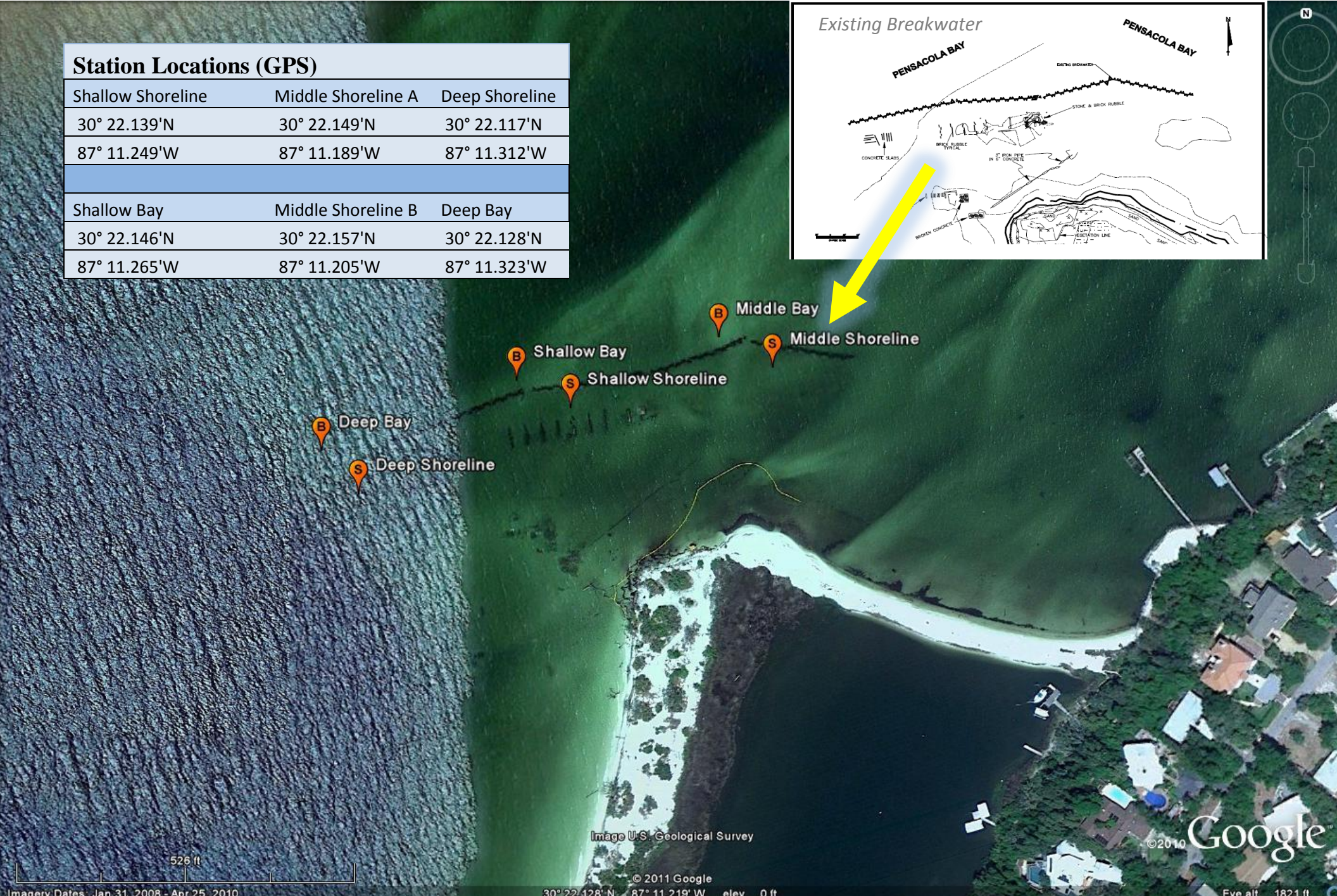
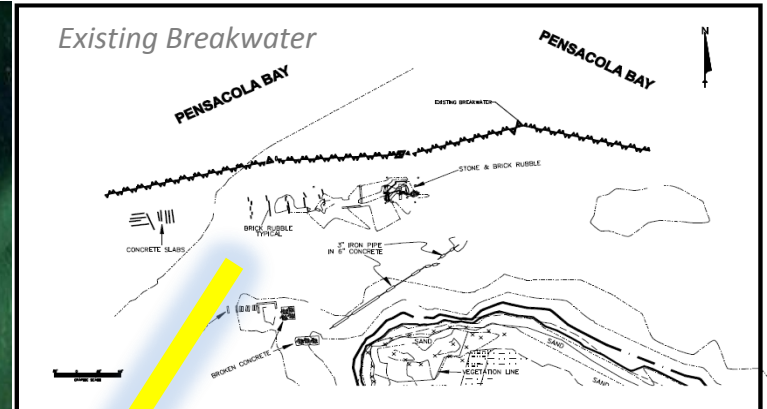


Image U.S. Geological Survey

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30° 22.128' N 87° 11.219' W elev. 0 ft

Eye alt. 1821 ft

Imagery Dates: Jan 31, 2008 - Apr 25, 2010