

# Natural Resource Damage Assessment (NRDA)

## Restoration Project Information Sheet

### A General Information

|  |             |   |                    |
|--|-------------|---|--------------------|
| <i>Organization</i><br>Gulf County Board of County Commissioners |             |   |                    |
| <i>Contact Name (First Last)</i><br>Donald Butler                |             | <i>Title</i><br>Chief Administrator       |                    |
| <i>Address</i><br>1000 Cecil G. Costin, Sr. Blvd., Room 301      |             | <i>City</i><br>Port St. Joe               | <i>State</i><br>FL |
|  |             | <i>ZIP</i><br>32456                       |                    |
| <i>Phone Number</i><br>(850) 229-6111                            | <i>ext.</i> | <i>Email</i><br>dbutler@gulfcounty-fl.gov |                    |
| <i>Organization Website</i><br>www.gulfcounty-fl.gov             |             |   |                    |

### B Project Information

|   |   |   |   |
|---|---|---|---|
| <i>Project Name</i><br>Gulf County Geospatial Data Quality Assurance  |   |   |   |
| <i>Location (e.g. John Smith National Wildlife Refuge)</i><br>Gulf County's St. Joseph Bay, coastline including beaches and dunes, rivers, lakes, streams |   |   |   |
| <i>State(s) (Use 2-letter abbreviations separated by commas)</i><br>FL  |   | <i>County/Parish</i><br>Gulf                            | <i>Watershed/Basin</i><br>St Andrew-St Joseph Bay |
| <i>Latitude (decimal degrees)</i><br>0  | <i>Longitude (decimal degrees)</i><br>0 | <i>Project Size (Choose one)</i><br>miles 240,000 acres | <i>Affected Area</i><br>tons 70,000 acres         |

### C Project Description

*Please provide more information about the proposed project. (Limit 2,750 characters.)*

Geospatial data can play a vital role in any disaster so it becomes extremely crucial for the data to be up to date and most importantly ACCURATE in order to make timely and important decisions. This project will cover a span of 3 years and will require a minimum of 2 Geospatial Professionals to coordinate, create, collect new data-sets as well as edit existing data and help bring the counties data together to integrate it with today's current geospatial data. The Project Area covers numerous environmental concerns including endangered and threatened species, aquatic preserves with protected seagrass beds, beaches that bring tourism and are homes to endangered species such as the St. Andrews beach mouse, plovers and not to mention are the nesting grounds for sea turtle nesting. The project area was marked with 3 black diamond's indicating that the area is a sensitive area and needed priority protection. Having good and accurate geospatial data will help educate people and help responders make tough but quick decisions on how to protect the area better if an event such as the Deep Water Horizon Oil Spill were to happen again.

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## Restoration Project Information Sheet *(continued)*

|          |                        |   |   |  |
|----------|------------------------|---|---|--|
| <b>D</b> | <b>Project Type(s)</b> | <i>(Check all that apply)</i>                   |   |  |
|          |                        | <input checked="" type="checkbox"/> Restoration | <input type="checkbox"/> Debris Removal   | <input checked="" type="checkbox"/> Maintenance/Management |
|          |                        | <input checked="" type="checkbox"/> Protection  | <input type="checkbox"/> Land Acquisition | <input checked="" type="checkbox"/> Education              |

|          |                           |  |   |   |
|----------|---------------------------|--|---|---|
| <b>E</b> | <b>Project Habitat(s)</b> | <i>(Check all that apply)</i>                |   |   |
|          |                           | <input checked="" type="checkbox"/> Upland   | <input checked="" type="checkbox"/> Marine/Estuarine Wetlands | <input checked="" type="checkbox"/> Beach/Dune                    |
|          |                           | <input checked="" type="checkbox"/> Riverine | <input checked="" type="checkbox"/> Freshwater Wetlands       | <input checked="" type="checkbox"/> Subtidal (Nearshore/Offshore) |

|          |                            |   |  |  |
|----------|----------------------------|---|--|--|
| <b>F</b> | <b>Resource Benefit(s)</b> | <i>(Check all that apply)</i>                           |  |  |
|          |                            | <input checked="" type="checkbox"/> Marine Mammals      | <input checked="" type="checkbox"/> Shellfish            | <input checked="" type="checkbox"/> Water Column                       |
|          |                            | <input checked="" type="checkbox"/> Birds               | <input checked="" type="checkbox"/> Terrestrial Wildlife | <input checked="" type="checkbox"/> Sediment/Benthos                   |
|          |                            | <input checked="" type="checkbox"/> Reptiles/Amphibians | <input checked="" type="checkbox"/> Corals               | <input checked="" type="checkbox"/> Shoreline                          |
|          |                            | <input checked="" type="checkbox"/> Fish                | <input checked="" type="checkbox"/> Vegetation           | <input checked="" type="checkbox"/> Human Use (Recreational, Cultural) |

Will the project directly benefit State- or Federally-listed species? If so, please list them. If not, please indicate N/A.  
**Sea turtles-Loggerhead and Kemp's Ridley, Plovers, St. Andrews beach mouse**

|          |                       |   |             |                            |            |
|----------|-----------------------|---|-------------|----------------------------|------------|
| <b>G</b> | <b>Project Status</b> | Property/Resource Acquisition   | N/A         | Time to Implementation     | 4-6 months |
|          |                       | Project Planning/Design   | Not Started | Time to Project Completion | 1-5 years  |
|          |                       | Project Permitting  | N/A         |                            |            |
|          |                       | Is this project included under a regional or statewide plan?<br>If so, please list: |             | No                         |            |

|          |                      |                |              |                   |        |
|----------|----------------------|----------------|--------------|-------------------|--------|
| <b>H</b> | <b>Project Costs</b> | Estimated Cost | \$353,000.00 | Funding Available | \$0.00 |
|          |                      |                |              |                   |        |

|          |                         |                        |                       |
|----------|-------------------------|------------------------|-----------------------|
| <b>I</b> | <b>Project Partners</b> | Partner 1 Organization |                       |
|          |                         | Partner 1 Contact      | Partner 1 Involvement |
|          |                         | Partner 2 Organization |                       |
|          |                         | Partner 2 Contact      | Partner 2 Involvement |
|          |                         | Partner 3 Organization |                       |
|          |                         | Partner 3 Contact      | Partner 3 Involvement |
|          |                         |                        |                       |
|          |                         |                        |                       |

**Disclaimer:**

The submission of project information does not guarantee project funding. Projects will be evaluated using criteria identified in OPA, NEPA, implementing regulations, and related laws. Selection and funding determinations will be made by the Trustee Council.