

# Natural Resource Damage Assessment (NRDA)

## Restoration Project Information Sheet

### A General Information

Organization  
Franklin County Board of County Commissioners

Contact Name (First Last) Title  
Alan C. Pierce Director of Administrative Services

Address City State ZIP  
34 Forbes St. Apalachicola FL 32320

Phone Number Email  
850-653-9783 ext. 161 alanp@fairpoint.net

Organization Website

### B Project Information

Project Name  
Apalachicola Riverkeeper Community Website to Enhance Disaster Resiliency

Location (e.g. John Smith National Wildlife Refuge)  
Apalachicola

State(s) (Use 2-letter abbreviations separated by commas) County/Parish Watershed/Basin  
FL Franklin Apalachicola

Latitude (decimal degrees) Longitude (decimal degrees) Project Size (Choose one) Affected Area  
miles acres tons acres

### C Project Description

Please provide more information about the proposed project. (Limit 2,750 characters.)

Franklin County, in partnership with the Apalachicola Riverkeeper organization, proposes to build and maintain a non-commercial, non-profit, website to serve as a topical community forum and digital communications disseminator for information of Franklin County relevance in a timely, online format. Primary emphasis of the project would be educational and informational with timely local content and commentary contributed largely by Franklin County citizens. In the event of future emergencies, it will also provide an immediate, in-place, community channel for governmental communication, thereby enhancing Franklin County's disaster.

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## Restoration Project Information Sheet *(continued)*

<b>D Project Type(s)</b>	<i>(Check all that apply)</i>	
	<input type="checkbox"/> Restoration	<input type="checkbox"/> Debris Removal
	<input type="checkbox"/> Protection	<input type="checkbox"/> Land Acquisition
		<input checked="" type="checkbox"/> Maintenance/Management
		<input checked="" type="checkbox"/> Education
<b>E Project Habitat(s)</b>	<i>(Check all that apply)</i>	
	<input type="checkbox"/> Upland	<input type="checkbox"/> Marine/Estuarine Wetlands
	<input type="checkbox"/> Riverine	<input type="checkbox"/> Freshwater Wetlands
		<input type="checkbox"/> Beach/Dune
		<input type="checkbox"/> Subtidal (Nearshore/Offshore)
<b>F Resource Benefit(s)</b>	<i>(Check all that apply)</i>	
	<input type="checkbox"/> Marine Mammals	<input type="checkbox"/> Shellfish
	<input type="checkbox"/> Birds	<input type="checkbox"/> Terrestrial Wildlife
	<input type="checkbox"/> Reptiles/Amphibians	<input type="checkbox"/> Corals
	<input type="checkbox"/> Fish	<input type="checkbox"/> Vegetation
		<input type="checkbox"/> Water Column
		<input type="checkbox"/> Sediment/Benthos
		<input type="checkbox"/> Shoreline
		<input checked="" type="checkbox"/> Human Use (Recreational, Cultural)
	Will the project directly benefit State- or Federally-listed species? If so, please list them. If not, please indicate N/A.	
<b>G Project Status</b>	Property/Resource Acquisition	N/A
	Project Planning/Design	In Progress
	Project Permitting	N/A
		Time to Implementation
		0-3 months
		Time to Project Completion
		7-12 months
	Is this project included under a regional or statewide plan? If so, please list:	
<b>H Project Costs</b>	Estimated Cost	Funding Available
	\$200,000.00	\$0.00
<b>I Project Partners</b>	Partner 1 Organization	
	Apalachicola Riverkeeper Organization	
	Partner 1 Contact	Partner 1 Involvement
	Dan Tansmeire	Construction and operation of project
	Partner 2 Organization	
	Partner 2 Contact	Partner 2 Involvement
	Partner 3 Organization	
	Partner 3 Contact	Partner 3 Involvement

**Disclaimer:**

The submission of project information does not guarantee project funding. Projects will be evaluated using criteria identified in OPA, NEPA, implementing regulations, and related laws. Selection and funding determinations will be made by the Trustee Council.