



# Natural Resource Damage Assessment (NRDA)

## Restoration Project Information Sheet

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### Guidelines for Completion

Please complete all of the information requested with the best information that you have available. Limited attachments are acceptable if they are necessary to adequately describe the project, however every effort should be made to have all pertinent information included on the Restoration Project Information Sheet. Below are specific guidelines for completion.

#### **A. General Information**

**Organization:** The name of the organization or agency submitting the information.  
If you are applying as an individual indicate by filling this section with "N/A".

**Contact Name:** The first and last name of a person who can be contacted for additional information.

**Title:** The title (or position) of the above individual.

**Address:** The mailing address of the above individual.

**Phone number/Email:** The phone number and email of the above individual.

**Organization Website:** The web page of the above organization or agency.

#### **B. Project Information**

**Project name:** The common name of the project, usually a combination of location and restoration activity (e.g., Cross Bayou Mangrove Restoration).

**Location:** The location where the restoration activity will take place (e.g., East Timbalier Island).

**State:** Two-letter abbreviation of the state (s) where the project will take place.  
If the project occurs across several states list all states separated by commas.

**County/Parish:** County or Parish where the project will be completed. If the project occurs across multiple counties or parishes list only the primary county or parish name.

**Watershed/Basin:** The watershed where the project will be completed. If the project occurs across multiple watersheds list only the primary watershed.

**Latitude/Longitude:** Provide a latitude/longitude of the central location of the project activity. If the activity occurs over a large area you may also attach a map of the area of the activity.

**Project Size:** The size of the area where project activities will occur; designated by linear miles, acres, or tonnage (e.g., area of plantings in a riparian buffer).

**Affected Area:** The area affected or influenced by the project activity; designated by acres (e.g., area of water quality improvement as a result of riparian buffer plantings).

#### **C. Project Description**

A description of the project objectives, activities to be completed and expected outcomes; including information on the benefits of this project to the public and environment. If applicable, use this section to provide additional refinement to habitat and/or resource benefit (e.g., cypress wetland, barrier island). In addition, feel free to attach other information, maps, or diagrams concerning your project. Maximum 2,750 characters.

#### **D. Project Type(s)**

The type of activity the project will complete to address the impacts to priority resources or habitats. Check all that apply.

**Restoration:** Activities conducted to create, enhance, or restore an injured resource or habitat.

**Protection:** Activities conducted to protect a resource or habitat by removing the threat to that resource or habitat (e.g., shoreline stabilization, buoys or markers, nest protection).

**Debris Removal:** Removal of debris to restore and protect a resource or habitat.

**Land Acquisition:** The acquisition and conservation of land in perpetuity to protect priority resources or habitats.

**Maintenance/Management:** Activities conducted to maintain or manage the quality of a resource or habitat (e.g., prescribed burns).

**Education:** Education of a targeted audience to restore or protect priority resources or habitats.

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### Guidelines for Completion *(continued)*

#### **E. Project Habitat(s)**

The type of habitat that the project activities are located within or will benefit. Check all that apply.

<i>Upland:</i>	Regions located away from coastlines and the floodplains of rivers, streams, and other bodies of water.
<i>Riverine:</i>	Regions located within or adjacent to open freshwater areas that occur within a defined channel.
<i>Marine/Estuarine Wetlands:</i>	Regions that are inundated or saturated by saltwater on a consistent basis.
<i>Freshwater Wetlands:</i>	Regions that are inundated or saturated by freshwater (e.g., surface or groundwater) on a consistent basis to support saturation tolerant plant species.
<i>Beach/Dune:</i>	Regions along a sandy shoreline that include the area from the mean low tide through the dune system.
<i>Subtidal (nearshore/offshore):</i>	Coastal regions that are permanently inundated with salt water (e.g., ocean).

#### **F. Resource Benefit(s)**

Primary resources that would benefit from the project. Check all that apply.

<i>Marine Mammals:</i>	Whales (dolphin), Manatees, Otters, etc.
<i>Birds:</i>	All birds
<i>Reptiles/amphibians:</i>	Sea turtles, alligators, snakes, lizards, frogs, etc.
<i>Fish:</i>	Nearshore and offshore fish
<i>Shellfish:</i>	Oysters, shrimp, crabs, etc.
<i>Terrestrial Wildlife:</i>	All upland animals
<i>Corals:</i>	Shallow and deep water corals
<i>Vegetation:</i>	All plants (e.g., submergent, emergent, and terrestrial)
<i>Water column:</i>	Water quality and plankton
<i>Sediment / Benthos:</i>	Sediment permanently inundated with water, and organisms associated with the sediment (e.g., worms)
<i>Shoreline:</i>	Land area adjacent to water (e.g., beaches, marsh)
<i>Human Use:</i>	Improved recreation, infrastructure, community resilience, etc.
<i>Status Species:</i>	Will this project directly benefit State or Federally listed threatened and/or endangered species? If so, please list them. If not, please indicate N/A.

#### **G. Project Status**

<i>Property/Resource Acquisition:</i>	Acquisition of the property, resource, or landowner agreements (e.g., easements) in which the project activity will occur. Indicate the status by selecting NOT STARTED, IN PROGRESS, COMPLETED, or N/A.
<i>Planning/Design:</i>	Project planning and engineered design of the project activity. Indicate the status by selecting NOT STARTED, IN PROGRESS, COMPLETED, or N/A.
<i>Permitting:</i>	Acquisition of all local, state, and federal permits needed to implement the project activity (e.g., NEPA). Indicate the status by selecting NOT STARTED, IN PROGRESS, COMPLETED, or N/A.
<i>Time to Implementation:</i>	Number of months required to prepare for the start of project activity.
<i>Time to Completion:</i>	Following the start of the project, number of months required to complete the project activity.
<i>Regional Planning:</i>	Is this project included under a regional or statewide plan/initiative? (YES or NO) If yes, please list the plan/initiative in the space provided.

#### **H. Project Cost**

<i>Estimated Cost:</i>	The total cost of the project including any funds contributed by the applicant or other organizations (e.g., match funds).
<i>Funding available:</i>	Monies (from the applicant or partnering organizations/agencies) already committed for partial funding of the project activity. Indicate amount in the adjacent box.

#### **H. Project Partners**

Please provide the name, contact, and involvement (equipment, matching funds, design, etc.) of other organizations or agencies with the project activities.

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## Restoration Project Information Sheet

### A General Information

Organization <b>Florida DEP, Division of Recreation and Parks, District 1</b>			
Contact Name (First Last) <b>Tony Tindell</b>		Title <b>Assistant Bureau Chief</b>	
Address <b>4620 State Park Lane</b>		City <b>Panama City Beach</b>	State ZIP <b>FL 32408</b>
Phone Number <b>850-233-5110</b> ext.	Email <b>Tony.Tindell@dep.state.fl.us</b>		
Organization Website <b><a href="http://www.floridastateparks.org/">http://www.floridastateparks.org/</a></b>			

### B Project Information

Project Name <b>St. Andrews State Park Concession Building Replacement</b>			
Location (e.g. John Smith National Wildlife Refuge) <b>St. Andrews State Park</b>			
State(s) (Use 2-letter abbreviations separated by commas) <b>FL</b>	County/Parish <b>Bay</b>	Watershed/Basin <b>St. Andrews Bay</b>	
Latitude (decimal degrees)	Longitude (decimal degrees)	Project Size (Choose one) miles <b>1</b>	Affected Area acres tons <b>4,860</b> acres

### C Project Description

Please provide more information about the proposed project. (Limit 2,750 characters.)

**The current concession building is located within the beach dune system. Over the years the dunes have migrated landward and are now severely encroaching on the building. The design and permitting phase for the replacement of the building is underway and will be completed in the next 6 months. Demolition and removal of the existing structure from the dune line and constructing the building further landward will also increase the habitat for the federally listed St. Andrews Beach Mouse.**

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## Restoration Project Information Sheet *(continued)*

**D Project Type(s)** (Check all that apply)

<input checked="" type="checkbox"/> Restoration	<input type="checkbox"/> Debris Removal	<input checked="" type="checkbox"/> Maintenance/Management
<input checked="" type="checkbox"/> Protection	<input type="checkbox"/> Land Acquisition	<input type="checkbox"/> Education

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**E Project Habitat(s)** (Check all that apply)

<input type="checkbox"/> Upland	<input type="checkbox"/> Marine/Estuarine Wetlands	<input checked="" type="checkbox"/> Beach/Dune
<input type="checkbox"/> Riverine	<input type="checkbox"/> Freshwater Wetlands	<input type="checkbox"/> Subtidal (Nearshore/Offshore)

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**F Resource Benefit(s)** (Check all that apply)

<input type="checkbox"/> Marine Mammals	<input type="checkbox"/> Shellfish	<input type="checkbox"/> Water Column
<input checked="" type="checkbox"/> Birds	<input checked="" type="checkbox"/> Terrestrial Wildlife	<input type="checkbox"/> Sediment/Benthos
<input type="checkbox"/> Reptiles/Amphibians	<input type="checkbox"/> Corals	<input checked="" type="checkbox"/> Shoreline
<input type="checkbox"/> Fish	<input checked="" type="checkbox"/> Vegetation	<input checked="" type="checkbox"/> Human Use (Recreational, Cultural)

Will the project directly benefit State- or Federally-listed species? If so, please list them. If not, please indicate N/A.  
**St. Andrew Beach Mouse**

**G Project Status**

Property/Resource Acquisition	<b>Completed</b>	Time to Implementation
Project Planning/Design	<b>In Progress</b>	<b>4-6 months</b>
Project Permitting	<b>In Progress</b>	Time to Project Completion
		<b>1-5 years</b>

Is this project included under a regional or statewide plan? **Yes**  
 If so, please list:  
**St. Andrews State Park Unit Management Plan**

**H Project Costs**

Estimated Cost	Funding Available
<b>\$400,000.00</b>	<b>\$0.00</b>

**I Project Partners**

Partner 1 Organization	
Partner 1 Contact	Partner 1 Involvement
Partner 2 Organization	
Partner 2 Contact	Partner 2 Involvement
Partner 3 Organization	
Partner 3 Contact	Partner 3 Involvement

**Disclaimer:**

The submission of project information does not guarantee project funding. Projects will be evaluated using criteria identified in OPA, NEPA, implementing regulations, and related laws. Selection and funding determinations will be made by the Trustee Council.